

## **SEVEN POINT PRAYER WARRIOR STRATEGY**

*How to really make a difference in winning the world for Jesus.*

*A plan for the Unsung Society of Mystical Knights to deliver society from the forces of the culture of darkness.*

The *Unsung Society of Mystical Knights*, (USMK) is a hidden (unsung), but not secret, knighthood of Catholic men. The following is a five-part arsenal:

1. Worship
2. Spiritual Battle
3. Imprecation
4. Intercession
5. Exposure
6. Unity
7. Loyalty

### 1.) **Worship:**

**I.** To deliver our society from the culture of death and the forces of Anti-Christ we must always begin with worship.

a.) We must first report and submit to King Jesus before we even think of going into spiritual battle. We rededicate ourselves in humble submission to God's commands.

b.) We must learn to always keep our eyes on Jesus and away from ourselves and everything else. We dare not do battle without being focused firmly on the Lord, our Commander.

c.) With Mother Mary and Mother Church whom we champion, We worship God, in the midst of the saints and angels, hand in hand with the poor souls. We are keenly aware of our place in the Church Militant.

d.) We worship, not only as individuals, but in the name of our knighthood, our country, our Church and society.

e.) In our worship we are acutely aware of the whole panorama of God's master plan and our assignment therein.

f.) As part of Church we make frequent use of daily Mass and the sacrament of Reconciliation, the Liturgy of the Hours, and personal prayer times.

g.) We use joyful audible praise, in word and song, to come into God's all-powerful presence. We salute Him and cheer for Him.

### 2.) **Spiritual Battle:**

a.) The battle strategy presented here usually does not involve private exorcisms or deliverance of possessed or obsessed individuals. That's a different ministry. Our battle here is to push back the mystery of evil and the anti-Christ agendas of

our time. Our battle is against evil spirits that promote and empower some of the popular secular movements of our day. This war is between two kingdoms. We fight the demons that are behind the culture of death and darkness

b.) The devils encountered here are often of a higher angelic order than personal demons. Be careful but never fearful. Fasting and self denial along with an Act of Contrition are immediate preparations for battle. We should heal any spiritual wounds before we go to the front lines.

We enter battle traveling light, unencumbered by worldly baggage.

c.) Next we put on the full armor of God. Eph.6:10-17, & 1 Thes. 5:8)

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- *(hands reaching) I arise today and claim the full armor of God, in cooperation with Jesus alive in me.*
- *(touch waist) I girdle myself in truth to hold my armor in place, Jesus alive is the truth that keeps me secure.*
- *(cross arms over heart) I put on the righteousness of Jesus to protect my heart. His righteousness alive in me makes up for my insufficiency.*
- *(move feet) I walk with joyful strides in my sure-footed battle shoes. I am ready to prove the Good News about the victory of Jesus.*
- *(hand in protective pose) I hold up faith as my shield to stop the fire darts of temptation. The promise of victory is firm in my mind.*
- *(hand on head) I wear hope of salvation to protect my head. Thoughts of heaven keep me free of confusion.*
- *(sign cross on lips) I speak God's Word as my weapon. Jesus alive in His Word breaks down strongholds.*
- *(palms up) I pray for God's help in all things. May He send St Michael the Archangel to lead me and provide guardian angels to protect my back. May Mother Mary lead the Communion of Saints to surround me and godly companions to join with me. May Alleluia be our battle cry. Amen.*
- *(a time of praise &/or tongues)*

b.) We first must be clear about which specific enemy movement we are about to spiritually engage. (abortion industry, anti-Christian and anti-Catholic agendas, anti-faith educational elitism, Islamic terrorism, rebellious heresies, exploitive slave labor corporations, sexual revolution movements, war profiteers, and other culture of death and dark anti-Christ forces. Each of these has its own platoon of evil spirits.

c.) These anti-Christ organs cannot survive long without the backing of devils. We need to attack the headquarters of evil. Our Christianity must be on the offense and not just defense. Jesus promised us the gates of hell cannot hold out against our grace-empowered attack.

d.) We are fighting devils and not people. The people are our brothers who we must love. Some people are openly and knowingly against God and His plan, but most men and women in the enemy camp are ignorant tools, trapped in slavery, perhaps by their own selfishness but nevertheless lured and trapped. As spiritual warriors we are primarily concerned with fighting the dirty spirits involved and not so much the people involved.

e.) We do, however, have the duty to instruct the ignorant when we can and help them be aware of the malignant mystical dirt in which they are wallowing. (Ezekiel 3:17-19)

f.) We must be careful not to even unintentionally give financial or other support to their agendas. Sometimes we need to place mystical obstacles in their wayward paths. We are not, however, about physical threats or coercive public boycotts. Our private boycotts are simply a quiet withdrawal of any business support for the sake of our good conscience. The Jesus way is not about coercion, arm twisting, or forced conversion.

h.) We do battle as a team of knights, a God squad, a prayer platoon.

i.) Remember there is no battle or victory without self-sacrifice and hardship. Always make use of this by offering it with Jesus on the cross.

i.) We generally avoid being loud, long or overly dramatic when we battle evil. It is better to proceed with calm, matter of fact, confidence.

j.) *“In the Holy Name of Jesus, who is alive in us baptized Christians, we come against all the ante-Christ forces and institutions, movements and devils that oppose God’s Plan, and we rebuke any and all evil spirits who promote, empower, control or manipulate the people or agendas involved. Be gone, bound and gagged and go to the place assigned to you by Jesus our Lord.”*

k.) It is usually more effective when we mention specific enemy entities by name.

### 3.) **Imprecation:**

a.) This is a new weapon concept for many of you who read this but it is not so new in Church history. It has obvious potential for misuse. It should be used only by knights who know what they are doing and who are in the state of sanctifying grace.

b.) A Christian imprecation differs from an occult curse in that it expressly depends on the will and power of God, and not on any psychic powers of the speaker.

c.) We may use this power in knightly battle against institutions, popular agendas, and forces of anti-Christ, such as the abortion industry, ACLU agenda, jihad, anti-Catholic efforts, etc. Rarely, if ever, should it be used against individual people.

d.) Forgiveness and love have to be at the foundation of every Christian curse and all spiritual warfare. For example, the way to fight anti-Catholicism begins with love and forgiveness of the anti-Catholic people. The most powerful way to fight terrorism is to love and forgive the individual terrorists. This leaves us free to fight the systems of the real enemy. In the words of Jesus on the cross, “Father forgive them. They know not what they do.”

e.) Most people serving anti-Christ agendas are captive to lies, misunderstandings, ignorance, and false promise. There may be times when these people will be hurt by our imprecation, especially those who identify closely to the evil agenda. If a living human slave of Satan is personally harmed by a curse, they should be somehow made aware that it is the work of the loving God. This may be done directly or by prayer, as the Holy Spirit may lead. Fear of the Lord is the beginning of God’s wisdom but not the end. Imperfect contrition comes before perfect contrition.

f.) Christian imprecation, on the surface, is the opposite of a blessing, but in God’s hands it can be. It is like a negative prayer directed against an enemy entity that is opposing God’s Kingdom. It works, and it can change lives. It is used in the sure conviction that God can bring good out of it in the long run, either directly or indirectly. This is much like the way the Babylonian captivity brought about a renewal of reverence for God in the Old Testament. It can also serve to bring the gift of Fear of the Lord to onlookers. (see Acts 5:1-11)

g.) With Christian imprecation we normally avoid directing them at living individuals. If we ever do it is always with four clearly stated conditions:

- 1.) That it never involves damnation. (we pray for their salvation)
- 2.) That it might awaken repentance. (confidence God can bring good out of it, 1 Cor. 5:5).
- 3.) It is done with the stated belief and condition that it is God’s will. (“if not, let it be ineffective”)
- 4.) We guard against a hardness in our own hearts.

h.) Make sure your motives are zeal and fervor for the Kingdom of God and not just a personal or political wish. Make sure your motives are not vengeful or selfish. (Luke 9:54-55) Christian curses are only used against obstacles to the Kingdom of God.

i.) To use Judeo-Christian imprecation is to call down the wrath of God on the obstacles that hinder the final coming of King Jesus. Imprecation is an unpopular, little used, and greatly misunderstood weapon in our day, but there are times when it is expedient and proper to use it. In the grace of New Testament understanding it must always be used in a loving way. Both Jesus and the apostles used it. (acts 8:20) (Mk. 11:12-14 & 20-23) (and other places in the Bible.)

j.) Imprecation works in part, at least, through the dominion God has given humans over His creation. (Gen. 1:28) Meditate on this.

k.) In Mark's gospel when Jesus curses the fig tree He goes on to say, "If a mountain gets in the way of the Kingdom, cast it into the sea." (our paraphrase)

l.) The imprecatory Psalms, (Ps.109 etc.) should be studied in the light of today's Christian understanding and battles. They can be used directly, in paraphrase or as models.

m.) There is reason to believe the use of Christian imprecation during the dark and middle ages saved Europe from being overrun by the jihad of Islam that destroyed so much of the Christian world at that time, and seemed so unstoppable.

n.) Mary is a powerful enemy of Satan. We do well to back up our very legitimate imprecations as well as our other arsenal of weapons with the rosary.

o.) Get permission from the Holy Spirit before you proceed. Plan the what and how ahead of time. Outline your tactics. Get all your facts straight. Know your enemy.

p.) Do not get too deeply into this practice alone by yourself. Seek mature Catholic partners and seek the blessing of a holy priest.

q.) When you consult your normal pastor be sure he reads this carefully and prays about it. Just off the cuff most modern pastors will automatically condemn any form of imprecation. Many have never even heard of such a thing. This may be especially true of those trained in a more liberal or secular-humanist environment.

r.) We must be careful of ourselves that we do not fall into hate of the people involved. While we must oppose their evil works and schemes we are more strongly called to love our enemies. God certainly loves them and desires their salvation. Hate is always more harmful to ourselves than to the enemy. Hate may even cause us to loose a battle.

s.) ***An example of Christian imprecation:***

*For the final good of all, and in the name of the Lord Jesus who is alive in us through the sacraments of Baptism and Confirmation, in the name of Jesus who created all and loves all, we call down the almighty power against the enemies of God's kingdom. May Christ command both angels and devils to put stumbling blocks before the abortion industry and those institutions that promote abortion. May their supporters turn against them. May their profits bring them no joy and may their financial supports dry up. May they be plagued with legal problems and bad public relations, and may their evil agenda be exposed in the glaring light of truth. May their promoters and practitioners suffer confusion, disunity, and unfulfillment. May they crumble under the feet of the mighty army of God. Jesus alive in us has spoken, Amen. Let it be so.*

Concerning individuals when appropriate the following is an example.

*May punishment stick to them like molasses in a swarm of bees until they know that the Lord is the only God and His agenda the only worthwhile quest.*

*May celebrities among them lose popularity, newsmen lose credibility and politicians lose elections, until they get fatigued by their evil and repent and turn to God.*

t.) Look for more formulas, examples and prayers on pages to come.

u.) Some other elements of an imprecation might call for the wasting of enemy resources, divisions and arguments, mental confusion, scandals, miscommunications, mechanical failures, and other plagues. At other times you may call for more symbolic curses like: “May the stockings of their nurses have runs.” etc.

v.) It is very important to keep on keeping on. Faithful persistence wins the biggest battles.

w.) Don’t just dabble in imprecation. Go to battle seriously or stay out.

#### 4.) **Intercession:**

a.) Never attempt to use strategy # 2 or #3 or #5 without strategy #1 and #4. Never try spiritual battle or imprecation or any work for God without worship, prayer and intercession. All God’s work needs God’s grace.

b.) Pray for a change of heart and salvation for all the living individuals involved in the evil enterprises we encounter.

c.) Pray that any vacuum left by expelled evil be filled with good.

d.) Call on Mother Mary, the poor souls and saints as prayer partners.

e.) Call upon the angels assigned by God to govern the environments involved.

f.) Pray for the people of God and their ordained leaders.

g.) Pray for our society, our nation, and world, our political and civil leaders, educators, cultural leaders, mass media controllers and personalities.

h.) Pray for Christian unity in truth under God.

i.) Pray for the works of God and the coming of His holy kingdom.

j.) Pray for world evangelism and all those who promote Christian values.

k.) Pray for active social ministries out there in the world foreshadowing God’s kingdom.

l.) Intercession works and is necessary for the advance of God’s plan and purpose. God created man and the world. He gave man a free will and put him in charge. God does not move ahead with His plan unless we ask. He is very pleased when we show our dependence on Him in all things and our concern for our assignments in His plan. Intercession makes the world go around. Prayer of faith can move mountains. It works.

m.) We come into God’s holy presence with our praise. Then in His awesome presence we make our formal intercessions and petitions.

### 5.) **Exposure:**

*Exposure of darkness; Exposure of light. (Truth.)*

a.)\_ God is truth and light. The devil is a liar and hates the light. All his works depend on deception and fuzzy thinking. He cannot operate when reality and reason are clearly shown.

\_ b.) As an extension of the corporal and spiritual works of mercy, Unsung Knights quietly detect and investigate the true aims and actions of any enemies and potential enemies of the People of God. We are to be detectives for the kingdom. We are military intelligence for the army of God. We are free-lance investigative reporters. We also investigate the truthfulness of mass media.

c.) Not every spiritual knight feels called to center his actions so much on this more physical service but it is a natural follow up of and preparation for the mystical battle. For the Church militant, neither physical nor spiritual actions are sufficient in themselves. The work of a man with a body and soul here on earth must be manifest in both areas.

d.) All information gathered must be carefully scrutinized and verified for truth and accuracy. God will not bless distortions of truth, even on His side.

e.) intelligence gathered and verified can be used in our mystical strategies. As appropriate it should also be shared as news releases, published on the internet, even perhaps printed and passed out in tracts or shared wherever it will do the most good.. Some may be called more to gather intelligence and others to get the information into the right hands, still others to get some of it to the general public more directly. We all have different gifts from God..

### **Unity:**

Organization of Mystical Knights

f.) The Unsung Society of Mystical Knights, (USMK) has headquarters in heaven. There is no world or national clearinghouse.

g.) Any group of 3 or more Catholic men willing to commit to each other and to this 7 point strategy may form a USMK squad.

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i.) This is the real crusade of all time calling for martyr-ready knights in what could well be the final battle of history. Who knows?

### **Loyalty:**

Loyalty to Catholic Church and Magisterium.

Unquestioning respect for Catholic priesthood

Orthodox Roman Catholic Faith

Ongoing study of Catechism and Bible

Not identify as dissident liberalism nor crabby conservatism